

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.

NOV 19 1 47 PM 1963
KNOW ALL MEN BY THESE PRESENTS, that Julian S. Johnson, Jr. and Alice Neil T. Johnson

in consideration of (\$3839.95) Three Thousand Eight Hundred Thirty-Nine and 95/100-----Dollars,
and assumption of mortgage described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Gaston R. Cowell, Jr. his heirs and assigns,

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, being known and designated as Lot No. 18 of a subdivision known as North Garden according to a plat thereof prepared by Woodward Engineering Company, May, 1954, and recorded in the RMC Office for Greenville County in Plat Book EE, at page 63, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of North Garden Court, the joint front corner of Lots 17 and 18, and running thence along the joint line of said lots, N. 78-51 E. 200 feet to an iron pin; thence S. 11-09 E. 84.7 feet to an iron pin on the northern side of a Duke Power Company right-of-way; thence along the northern side of said Duke Power Company right-of-way, S. 80-40 W. 200.2 feet to an iron pin on the eastern side of North Garden Court; thence along the eastern side of North Garden Court N. 11-09 W. 80 feet to the beginning corner.

As a part of the consideration hereof the Grantee agrees to assume and pay according to its terms that certain note and mortgage given to First Federal Savings and Loan Association, on which there is a balance due of \$8410.05; said mortgage is recorded in Mortgages Vol. 636, page 34.

This is the same property described in deed recorded in Deeds Vol. 611, page 62.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 17th day of October 19 63.
SIGNED, sealed and delivered in the presence of:
R. O. Gallman (SEAL)
Alice Neil T. Johnson (SEAL)
for grantor (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal, and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

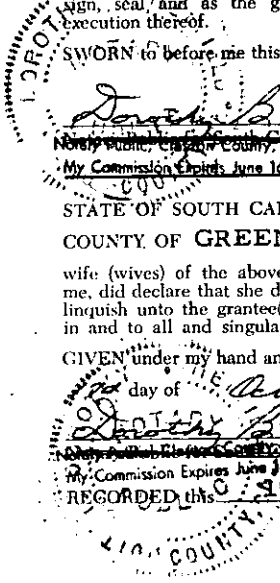
SWORN to before me this 17th day of October 19 63.
Dorothy B. Sheppard (SEAL)
R. O. Gallman (SEAL)
Notary Public, Eastern County, Georgia
My Commission Expires June 16, 1967

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of October 19 63.
Alice Neil T. Johnson (SEAL)
Dorothy B. Sheppard (SEAL)
Notary Public, Eastern County, Georgia
My Commission Expires June 16, 1967

RECORDED this 19th day of November 1963 at 1:47 P. M., No. 14778



519-280-1-29